Whitin Five-Mile Race & Two-Mile Health Walk



The 24th Annual on Thanksgiving Day



The proceeds of this event will benefit the Whitin Community Center and the Massachusetts Audubon Society in Worcester.

| | | | | |
|--|---|-------------------------------|---|--|
| Date: Thanksgiving Morning | Cash Prizes | i | Bonus! | |
| November 22, 2012 | 1 st Woman | \$75.00 | \$50.00 for New | |
| Rain, Snow or Shine! | 2 nd Woman 3 rd Woman | \$40.00 \$30.00 | Course Records! | |
| | 1 st Man | \$75.00 | Open: | |
| Time: Race begins at 8:10 AM | 2 nd Man 3 rd Man 1 st 40-49 Woman | \$40.00 \$30.00 \$50.00 | 1991 - Jane Welzel – 27.51 1990 – Scott Mason - 24:41 | |
| 0 | 1 1 st 40-49 Man | \$50.00 \$50.00 | Master: | |
| Registration at 7 AM | 1 st 50-59 Woman 1 st 50-59 Man | \$50.00 \$50.00 | 2001 – Mary Lammi – 29:43 1990 – Larry Olsen – 25:41 | |
| Location: Whitin Community Center 60 Main Street, Whitinsville, Ma. 01588 | 1 st 60-69 Man 1 st 60-69 Woman \$50.00 | \$50.00 | Fees: | |
| 508-234-8184 | 1 st 70+ Person | \$50.00 | \$23.00 Pre-entry before day of race \$25.00 Post-entry race day morning (\$3 less for students under age 23) | |
| Purpose: To promote health and fitness for | Merchandise | 1 | Walkers may enter and receive t-shirt, | |
| the whole family and to support programs that | Top 3 per division. | 1 | but are not eligible for awards. | |
| will protect the environment. | One award per pers | on. I | *No walkers on the run course. | |
| Course: Flat, rolling, and fast. Mile markers, | Must be present to claim | | | |
| water stop. USATF | award. | | Make checks payable to: | |
| course certified, #MA07032JK. | Divisions: | | Whitin Five | |
| | Male and Female~ | 1115 | Mail to: Linda Usher | |
| Amenities: Computer chip timing by RaceWire. | A.Under 13 | | Race Director | |
| Showers, lockers, parking, coffee and | B.13 – 19 ROAD | RUNNERS CLUB OF AMER | 131 South Street | |
| refreshments. Raffles. | C.20 – 29 | | Upton, MA 01568 | |
| Race sanctioned by RRCA. | D.30 – 39 | | Registration is non-refundable | |
| T-shirts must be picked up by 8 AM. | E.40 – 49 | ₹`` ` | | |
| ID #: 1769 | F.50 – 59 | | For race information call: | |
| | G.60 – 69 | | 508-529-6862 | |
| RaceWire | H.70 – 79 | V | e-mail: | |
| | l.80+ | • | juniperhill@charter.net | |
| Online Registration Electronic Timing | L | | www.whitinfive.com | |
| | | | www.facebook.com/whitinfive | |
| Mugs to first 50 finishers! Plus \sim Long-sleeved 100% cotton t-shirts guaranteed to all who pre-register by November 14! | | | | |
| | | | | |

WCC Ticket to Ride Raffle will be drawn on race day - www.WhitinCommunityCenter.com for more info!

Please enter me in the 2012 Whitin Five Mile Road Race/Two-Mile Health Walk. I agree to assume all responsibility for all damage or injury to me as a participant in the event. In consideration for being accepted as an entrant in these events, I hereby for myself, my heirs, executors, and administrators, release and discharge the RRCA, and any and all individuals and organizations associated with the race, from all claims, damages, rights of action, present and future, whether the same bye known, anticipated or unanticipated, resulting from or arising out of, or incident to my participation in this event. I hereby certify that I will not participate in the Whitin Five Mile Road Race/Two Mile Health Walk unless I am physically fit and sufficiently trained for competition in the race. I also grant permission for the use of name, and/or picture, in any broadcast, photograph, or other account of this race. I understand that bicycles, skateboards, baby joggers or strollers, roller skates or blades, animals, and radio headsets are not allowed in the race and I will abide by this guideline. Race to be completed within sixty-five minutes.

| Please Print Clearly* | | |
|-----------------------|------------------------------|--|
| Name | MFAgeBirth Date | |
| Address | email: | |
| Town, State, Zip | | |
| 5-Mile RaceWalkClub | Phone | |
| Signature (Required) | Parent Signature if under 18 | |

Course Map ~ Race Location

FROM THE EAST OR WEST:

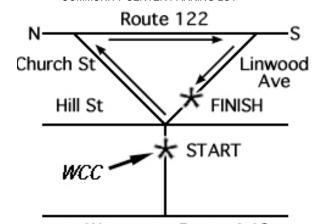
MASS TURNPIKE (I-90) TO EXIT 10A (WORCESTER/RTE. 146). FOLLOW RTE.146 SOUTH 8 MILES TO "PURGATORY ROAD" EXIT. TAKE A LEFT AT THE END OF THE EXIT RAMP. FOLLOW THIS ROAD ABOUT 3 MILES INTO THE CENTER OF WHITINSVILLE. (NOTE: PURGATORY ROAD BECOMES NORTH MAIN STREET AND THEN MERGES WITH MAIN STREET OVER THIS 3 MILES STRETCH.) WHITIN COMMUNITY CENTER WILL BE ON YOUR LEFT. GO PAST BUILDING 200 YARDS FURTHER TO TRAFFIC LIGHT. TAKE A LEFT AT THE LIGHT ONTO HILL STREET. TRAVEL UP HILL STREET 100 FEET. ENTRANCE TO WHITIN COMMUNITY CENTER PARKING LOT IS ON THE LEFT. FROM THE NORTH: I-495 SOUTH TO I-290. CONNECT TO RTE.146

IN CENTER OF WORCESTER AT BROSNAHAN SQUARE.

FOLLOW RTE. 146 SOUTH TO PURGATORY ROAD EXIT. (FOLLOW DIRECTIONS ABOVE.)

FROM THE SOUTH:

NORTH ON RTE.146 TO LACKEY DAM ROAD EXIT. TURN RIGHT AT END OF RAMP. FOLLOW ROAD 3 MILES TO CENTER OF WHITINSVILLE (TRAFFIC LIGHT) (NOTE: LACKEY DAM ROAD BECOMES DOUGLAS ROAD AS YOU HEAD TOWARDS WHITINSVILLE.). PROCEED STRAIGHT THROUGH TRAFFIC LIGHT UP HILL STREET 100 FEET, TURN LEFT INTO WHITIN COMMUNITY CENTER PARKING LOT



to Worcester Route 146

Look for race results posted on coolrunning.com & cmsrun.org Our Gratitude to the Following Whitin Five

2012 Sponsors: **R.W. KNUDSEN FAMILY** DR. LOUIS AMANTEA THOMAS J. BAKER, ATTY. BERKOWITZ TRUCKING, INC. BRIAN'S RESTAURANT CLIF BAR CONSUMER AUTO PARTS DUNKIN' DONUTS E. OSTERMAN GAS SERVICE DR. RUSSELL FRADKIN O.D. GAUDETTE INSURANCE HANNAFORD SUPERMARKET HARBRO AUTO SALES/SERVICES J WHITE'S AUTOMOTIVE CENTER JUNIPER HILL NATURAL FOODS KARAGOSIAN PLUMBING KOOPMAN HOME CENTER LaMICH PRODUCTIONS LANE & HAMER, ATTORNEYS OHMDOG.COM POLAND SPRING POLAR BEVERAGES POLYFOAM PRECISION MOLDED FOAM PR RUNNING ROAD ID RUNNER'S WORLD SERENITY MASSAGE SHAWS SUPERMARKET SPAGS 19 SPORTS MINDED PLUS WESTBORO PAINT & DECORATING WHITINSVILLE MCDONALD'S WHITINSVILLE FAMILY DENTAL CENTER UNIBANK WALMART ZICO PURE COCONUT WATER

SPECIAL THANKS TO THE NORTHBRIDGE POLICE DEPARTMENT and THE WHITIN COMMUNITY CENTER www.whitinfive.com